

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... AUG 19 1993
 Returned to applicant for correction..... SEP 24 1993
 Corrected application filed..... OCT 26 1993 Map filed..... OCT 26 1993

The applicant..... Reno Park Water Company
3401 Reno Park Boulevard of Reno
Street and No. or P.O. Box No. City or Town
Nevada (89506)
State and Zip Code No. hereby make.... application for permission to change the
Place of Use and Manner of Use
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under Permit No. 39295 Cert. 12924
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
 identify right in Decree.

1. The source of water is..... Underground - Well No. 10
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 0.0435 cfs - not to exceed 26.8 acre feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... Commercial and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... NE1/4 SE1/4 (Lot 11) Section 19,
T21N, R18E, MDM or at a point Describe as being within a 40-acre subdivision of public survey and by course and
from which the East one-quarter corner of said Section 19 bears,
distance to a section corner. If on unsurveyed land, it should be stated.
N 44° 26' 54" E a distance of 1,039.12 feet
6. The existing permitted point of diversion is located within..... NE1/4 SE1/4 (Lot 11) Section
19, T21N, R18E, MDM or at a point from If point of diversion is not changed, do not answer.
which the East one-quarter corner of said Section 19 bears, N 44°
26' 54" E a distance of 1,039.12 feet
7. Proposed place of use..... See attached Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use..... NE1/4 SE1/4 (Lot 11) Section 19, T21N, R18E, MDM
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
and SE1/4 SE1/4 (Lot 12) Section 19, T21N, R18E, MDM
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
10. Use was permitted from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.)..... Drill well, install pump, motor,
State manner in which water is to be diverted, i.e. diversion structure,
transmission mains, storage tank, distribution lines for a community
ditches, pipes and flumes, or drilled well, etc.
water system to serve individual lots.
12. Estimated cost of works..... In excess of one-half million dollars
13. Estimated time required to construct works..... One Year

14. Estimated time required to complete the application of water to beneficial use..... Ten Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See attached Exhibit "C"

By s/ Richard W. Arden Agent
950 Industrial Way
Sparks, NV (89431)

Compared jv/ gkl bk/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 39295, Certificate 12924 is issued subject to the terms and conditions imposed in said Permit 39295, Certificate 12924 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.
 (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0435 cubic feet per second, but not to exceed 8.745 million gallons annually

Work must be prosecuted with reasonable diligence and be completed on or before March 23, 1996

Proof of completion of work shall be filed before April 23, 1996

Application of water to beneficial use shall be made on or before March 23, 1997

Proof of the application of water to beneficial use shall be filed on or before April 23 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 22 1996

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 14th day of July,

A.D. 19 95

R. Michael Turnipseed P.E.
 State Engineer

Abrogated By 65053 0.0435

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 59150, 59151, 59152, 59153, 59154, 59155, 59156, 59157, 59158, 59159, 59160, 59161, 59162, 59163, 59164, 59165 and 59166 shall not exceed 554.87 million gallons annually.

The total combined rate of diversion granted under Permits 59164 and 59165 is limited to 0.0435 c.f.s.

EXHIBIT "A"#7

All of Section 9; W1/2 Section 15; SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 17; portions of SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 12), NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 11) Section 19; NE $\frac{1}{4}$ and portion of SW $\frac{1}{4}$ Section 20; N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, portions of SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21; portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29; portion of E $\frac{1}{2}$ E $\frac{1}{2}$ (Lots 9, 10, 11, and 12) Section 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34 all in T21N, R18E, MDM.

EXHIBIT "C"

SEA, INC.

BY: MJD

RENO PARK WATER COMPANY WATER BUDGET

August 12, 1993

RESIDENTIAL UNITS

	No. Lots	Budget Use ac-ft/yr	Budget Use ac-ft/yr
1 Reno Park Mobile Home Est. No. 1	145	0.57	82.7
2 Reno Park Mobile Home Est. No. 2A	261	0.57	148.8
3 Cold Springs Valley Homes No. 1	152	0.57	86.6
4 Cold Springs Valley Homes No. 2	151	0.57	86.1
5 Cold Springs Valley Homes No. 3	73	0.57	41.6
6 Reno Park Estates Unit No. 2B-1	36	0.57	20.5
7 Reno Park Estates Unit No. 2B-2	5	0.57	2.9
8 Reno Park Estates Unit No. 2B-3	23	0.57	13.1
9 Reno Park Estates Unit No. 2B-4	20	0.57	11.4
10 Reno Park Estates Unit No. 2B-5	31	0.57	17.7
11 Reno Park Estates Unit No. 2B-6 & 7	36	0.57	20.5
12 Reno Park Estates Unit No. 2B-8 & 9	85	0.57	48.5
13 Robert Evans (4 lots)	4	0.57	2.3
14 Herb Goss (2 lots)	2	0.57	1.1
15 Reno Park Estates PM No. 1105	3	0.57	1.7
16 Peavine View Estates	300	0.57	171.0
17 Cold Springs Ranch	390	1.117949	436.0
18 Cold Springs Ranch	310	0.57	176.7
19 DeMartini, M.	7	0.57	4.0
20 Springer, By	71	0.57	40.5
21 Gardner, Joe residential	63	0.57	35.9
22 Lk View 74 Mobile Park	74	0.322	23.8
23 Reno Park Blvd resid/industr	43.9	0.57	25.0
24 White Lake Reno Pk Blvd A-7	1.0	0.57	0.6
SUB-TOTAL	2287		1498.9 ac-ft

COMMERCIAL

	Units	No.	Unit Budget Use ac-ft/yr	Total Budget Use ac-ft/yr
1 Seven Eleven store	L.S.	1	0.300	0.3
2 Water Co., pcl 2 of PM 1932	L.S.	1	0.600	0.6
3 Commercial Area (Leonideau)	Acre	20	1.000	20.0
4 W Lake Off Pcls (Sandpiper	L.S.	1.5	1.000	1.5

SEA, INC.

BY: MJD

RENO PARK WATER COMPANY WATER BUDGET

August 12, 1993

5 Joe Gardner Commercial	L.S.	1	10.100	10.1
6 Joe Gardner (1993 dedica.)	L.S.	1	67.800	67.8
SUB-TOTAL				100.3 ac-ft

INDUSTRIAL			Unit Budget Use	Total Budget Use
	Units	No.	ac-ft/yr	ac-ft/yr
1 Barn bldgs Pcl 4 of PM 1932	L.S.	1	3.000	3.0
2 Sawmill (west of 395)	L.S.	1	0.500	0.5
3 Reno Park Sports Arena Pcl	Acre	75	0.0267	2.0
4 White Lake Industrial	Acre	172	0.354651	61.0
5 California Acrylics Industr	Acre	15	1	15.0
6 Baltimore Spice	Acre	15	0.04	0.6
7 Pcls No. 1 and 3 of PM 1932	Each	2	1.2	2.4
SUB-TOTAL				84.5 ac-ft

PUBLIC FACILITIES			Budget Use	Budget Use
	Units	No.	ac-ft/yr	ac-ft/yr
1 Washoe County Park (14 Ac.)	Acre	8	2.000	16.0
2 Washoe County School	L.S.	1	3.700	3.7
3 Truckee Meadows Fire Sta.	L.S.	1	0.3	0.3
SUB-TOTAL				20.0 ac-ft
TOTAL				1703.7 ac-ft